AWRA, UCOWR, NIWR
60th Anniversary Joint
Water Resources Conference
SEPTEMBER 30 - OCTOBER 2
ST. LOUIS, MO
Hyatt Regency St. Louis Arch

SPONSOR | EXHIBIT | ADVERTISE

Celebrating the Past and Planning for the Future of Water

Join the American Water Resources Association, the Universities Council on Water Resources, and the National Institutes for Water Resources in bringing together a professional community of 60 years! Attendees from each organization will have a unique opportunity to experience higher-level networking, engagement, and learning.







#AWRA2024
www.awra.org | https://ucowr.org/
events@awra.org

TOP 5

Reasons to experience this unique joint conference!

WHO ATTENDS?

SECTORS:

Federal Government Consulting/Water Use Industry Education/Research Nonprofit

- The best and brightest come to this conference to see what's next in water resources.
- 2 Showcase Your Products & Solutions
 The Opening Reception and all
 networking breaks take place in the
 exhibit area.
- Branded Visibility
 Reinforce your visibility among water resources management professionals.
- 4 Maximize your marketing and lead generation with an exhibit booth placed in high visibility locations.
- Flexible Prices & Options

 Four levels of packaged sponsorships and a la carte options give you budget and visibility flexibility.

Engineers, Educators,
Economists, Planners,
Foresters, Biologists, Soil
Scientists, Ecologists,
Geographers, Chemists,
Regulators, Physicists,
Hydrologists, Geologists,
Limnologists, Attorneys,
Policy/Regulatory
Experts, & Students

Secure your sponsorship by Sept. 2!

QUESTIONS?

Contact events@awra.org

SPONSOR PACKAGES

Packaged options maximize your exposure and showcase your brand throughout the conference.

PLATINUM SPONSOR: \$8,200+

- Sponsorship of and 2-minute speaking time at opening plenaries (w/ branding), Awards Luncheon, or Opening Reception & 60th Anniversary Celebration (TBD per final program).
- Opportunity for a 30-minute *Engagement Break session during one, 30-minute break.
- Recognition and signage at your chosen event.
- Sponsor showcased on the home page of conference app, with up to three sponsor-provided links to videos and/or webpages.
- Logo in the conference app, on the conference website, and onsite signage.
- Two full conference registrations.
- One complimentary exhibit space, first-come, first-served.
- One pre- or post-conference email to AWRA database (Text sent to & by AWRA).
- Featured on sponsor page of conference app (company name, description, logo, sponsor level, contact information, links, place to share files/videos).
- Featured sponsor on splash page of conference app.
- Swag handed out at registration (provided by sponsor, limit of 1 item, estimated at 800).
- Promotional material displayed on literature table.
- Event signage at plenary sessions, registration table, and Welcome Reception.
- One promoted notification with a link in the conference app.

GOLD SPONSOR: \$5,200+

- Sponsorship of and 2-minute speaking time at opening plenaries (w/ branding), Awards Luncheon or Opening Reception & 60th Anniversary Celebration (TBD per final program).
- Opportunity for a 30-minute *Engagement Break session during one 30-minute break.
- Recognition and signage at your chosen event.
- One promoted notification with a link in the conference app.
- Logo in the conference app, on the conference website, and onsite signage.
- One full conference registration.
- 50% off exhibit space, first-come, first-served.
- One pre- or post-conference email to AWRA database (Text sent to & by AWRA).
- Featured on sponsor page of conference app (company name, description, logo, sponsor level, contact information, links, place to share files/videos).
- Swag handed out at registration (provided by sponsor, limit of 1 item, estimated at 800).

***Engagement breaks** are typically held in a separate space/room where sponsors can engage with attendees during the 30-minute break. You will want an engaging topic, an interactive format, a call to action, or an engaging presenter. Please email events@awra.org to plan your engagement break session if you choose to have one.

SPONSOR PACKAGES

Packaged options maximize your exposure and showcase your brand throughout the conference.

SILVER SPONSOR: \$3,200+

- Sponsorship of a designated event, student luncheon, technical trip, or workshop.
- One full conference registration.
- Logo in the conference app, on the conference website, and onsite signage.
- Featured on sponsor page of conference app (company name, description, logo, sponsor level, contact information, links, place to share files/videos).
- Swag handed out at registration (provided by sponsor, limit of 1 item, estimated at 800).

BRONZE SPONSOR: \$1,200+

- Co-sponsorship of one morning networking (coffee) break.
- Logo in the conference app, on the conference website, and onsite signage.
- Featured on sponsor page of conference app (company name, description, logo, sponsor level, contact information, links, place to share files/videos).

OTHER SPONSORSHIPS

A LA CARTE OPTIONS OR ADD-ONS

- **Special Student Event \$900** includes logo in dedicated sponsor list, a 3-minute speaking opportunity at the beginning of the event, and recognition signage at registration.
- **Student Poster Awards \$900** includes providing cash awards for 1st, 2nd & 3rd places, logo in dedicated sponsor list, recognition signage at registration.
- **Student Oral Presentation Awards \$900** includes providing cash awards for 1st, 2nd & 3rd places, logo in dedicated sponsor list, recognition signage at registration.
- **Technical Trip Sponsorship (Limit 3) \$3,000** includes a 3-minute speaking opportunity at the beginning of field trip and opportunity to provide organizational branding during field trip (e.g., attendees swag provided by you, water bottle with your logo, etc).
- **60th Anniversary Celebration \$2,000** includes 3-minute speaking opportunity at celebration, recognition signage at registration, and the Welcome Reception & 60th Anniversary Celebration.
- Provide Conference Swag to Conference Attendees \$2,700

EXHIBITS

EXHIBIT HALL DETAILS

Fees: \$1,300

Rental Includes:

- One 6ft tabletop with two chairs & booth ID sign.
- Opening reception and refreshment breaks in exhibit area.
- One full conference registration; one more registration for \$350.
- Create, market, and link attendees to your exhibitor page on the Conference App.

Exhibit Dates & Hours:

- Set-up is Sunday, September 29 from 2:00 5:00 PM
- Monday, September 30 from 8:00 AM 3:30 PM
- Monday, September 30 from 5:00 PM 6:30 PM (Opening Reception)
- Tuesday, October 1 from 8:00 AM 3:30 PM
- Wednesday, October 2 from 8:00 AM 1:30 PM

ADVERTISEMENTS

AWRA WATER RESOURCES IMPACT ADS

- Advertising deadline: June 1, 2024
- Exhibitors & Sponsors receive 20% discount
 - Outside back cover: \$1,899
 - Inside back/front cover: \$1,799
 - Full Page: \$1,699; 1/2 Page: \$849; 1/4 Page: \$549

MARKETING EMAILS

Conference Attendees: \$300
AWRA Membership: \$500
AWRA Full Database: \$1,500

ATTENDEES ASK
ABOUT:
Software
Hardware
Programs
Services
Continuing Education
& Certificate
Programs



ADVERTISING SPECS

Use these specifications when creating ads for AWRA's Water Resources IMPACT Magazine.

OUTSIDE BACK COVER

- 8.5" W x 11" H
- Formats accepted: PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

INSIDE BACK/FRONT COVER

- 8.5" W x 11" H
- Formats accepted: PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

FULL PAGE

- 7.5" W x 9.5" H
- Formats accepted: PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

HALF PAGE

- 7.5" W x 4.75" H, Horizontal
- Formats accepted: PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

QUARTER PAGE

- 3.75" W x 4.75" H, Vertical
- Formats accepted: PNG, JPEG, PDF
- Raster art must be at least 300 dpi at 100% size.
- Color specifications: RGB and CMYK

SPONSORSHIP FORM

Complete and return this form with your payment by September 2, 2024.

Sponsoring Company/Organization Name				
Mailing Address	City		e Zip	
Primary Contact, First Name	Last Name	Telepho	ne	
Email	Who else should we thank for th	Who else should we thank for the sponsorship? List name and email.		
SELECTED SPONSORSHIPS				
Sponsorship Package: Platin	num Gold S	Silver Bro	nze	
Other Sponsorships: Spec	cial Student Event Studer	nt Poster Awards		
Student Oral Presentation Aw	vards Tachnical Trin(s)	60th Anniversa	ry Calabration	
	varus recililical frip(s)	outil Alliliversa	ry Celebration	
Conference Swag				
Water Resources IMPACT Magazi	ne Ads:			
Outside back cover	Inside back/front coverFu	II Page 1/2 Page	e 1/4 Page	
Marketing Emails:Attendees	sAWRA Membership	AWRA Full Databas	se	
PAYMENT INFORMATION				
Full payment must accompany this re	gistration form. AWRA's Federal I	D# is 37-6076418.		
Total Amount (USD) \$				
Checks made payable to the American Wat THIS FORM MUST BE INCLUDED WITH YOU different number than below. I authorize A	R CHECK. There will be a 10% surcha	rge if you must change		
VISAMasterCar	rdAmerican Express	Diners	Discover	
Card #	Exp. I	Date (MM/YYYY)	CSC Code	
Card Billing Address	City	State	Zip	
Name shown on card		 re		

Cancelation Policy: A cancelation penalty of 50% is charged if canceled prior to September 2, 2024. No refunds are given after September 2, 2024. Cancelation requests must be made in writing.

EXHIBITOR FORM

Complete and return this form with your payment by September 2, 2024. Exhibiting Company/Organization Name Mailing Address Zip City State Last Name Primary Contact, First Name Telephone Who else should we thank for exhibiting? List name and email. Email **EXHIBIT SPACE DETAILS** Name(s) of Individual(s) Staffing Exhibit Space): 1st Exhibitor Representative Name (First/Last) - Included **Email** 2nd Exhibitor Representative Name (First/Last) - Add \$350 **Email** Number of exhibit spaces needed: Booth Number Preference: 1st 2nd 3rd NOTE: Booth assignments will not be made until payment is received. Multiple booths each require the exhibit fee. See last page for booth locations. Exhibit support services needed: ____ Electrical outlet ____ Hardwire Ethernet Line Order these support services directly from the hotel via this link or scan this OR code. **PAYMENT INFORMATION** Full payment must accompany this registration form. AWRA's Federal ID# is 37-6076418. Method of Payment: ____ Check Total Amount (USD) \$_ ____ Credit Card Checks made payable to the American Water Resources Association and mailed to AWRA, PO Box 2663, Woodbridge, VA 22195. THIS FORM MUST BE INCLUDED WITH YOUR CHECK. There will be a 10% surcharge if you must change your credit card to a different number than below. I authorize AWRA to charge this credit card: VISA MasterCard American Express Diners Discover Card # Exp. Date (MM/YYYY) CSC Code Card Billing Address City State Zip Name shown on card Authorized Signature _ I have read, understood, and agree to comply with the Exhibit Agreement (next page), including the cancellation policy and

liability clause.

EXHIBITOR AGREEMENT

AWRA, UCOWR, NIWR 60th Anniversary Joint Water Resources Conference September 30-October 2, 2024 | St. Louis, MO

By purchasing an Exhibit Space and submitting the exhibitor form, you agree to the following terms and conditions:

- 1. The following practices are prohibited:
- Noisy electrical or mechanical apparatus that interferes with other exhibits.
- Volatile or flammable oils, greases, or other explosives or inflammable materials, or any substances prohibited by the city laws or insurance carriers, are not permitted on the premises.
- Operation of x-ray equipment.
- Subleasing of exhibit space.
- Canvassing or distributing any material outside of the exhibitor's own space.
- The use of billboard advertising or displays of signs outside the exhibit area.
- Solicitation of business, or conferences in the interest of business, except by exhibiting firms, is prohibited.
- Publicizing and/or monitoring any extracurricular activities, inducements, demonstrations, or displays away from the exhibit area during exhibit hours.
- 2. AWRA reserves the right to refuse the application of any company not meeting the required standards, as well as the right to curtail exhibits or parts of exhibits that detract from the character of the meeting. This also applies to displays, literature, advertising novelties, souvenirs, and personal conduct.
- 3. There is a maximum of two exhibitor representatives in each space. The first representative receives a complimentary full registration to the entire conference (September 30-October 2, 2024) with the purchase of the exhibit space. One additional representative may attend at an additional cost of \$350, which includes a full registration to the conference as well.
- 4. AWRA reserves the sole and exclusive right to amend, modify, or change, from time to time, the rules and regulations herein contained so as to effect the terms and conditions of the agreement, and upon reasonable notice to the exhibitor, the exhibitor agrees to comply with such amendments, modifications, or changes as if fully and originally written herein.
- 5. Liability: Exhibitors assume all responsibility for damages to the exhibit area and they shall indemnify and hold harmless the American Water Resources Association, the conference venue, and any service contractor acting as agents of AWRA from all liability which may ensue from any cause whatsoever.
- 6. Cancelation Policy: A cancelation penalty of 50% is charged if canceled prior to September 2, 2024. No refunds are given after September 2, 2024.
- 7. Exhibitors must pack and remove all exhibit materials from the conference area and venue, taking boxes to the appropriate shipping location (e.g., UPS, FedEx). AWRA and the conference venue are not responsible for boxes left behind, including those with return shipping labels attached.

EXHIBIT LAYOUT

AWRA, UCOWR, NIWR 60th Anniversary Joint Water Resources Conference September 30-October 2, 2024 | St. Louis, MO

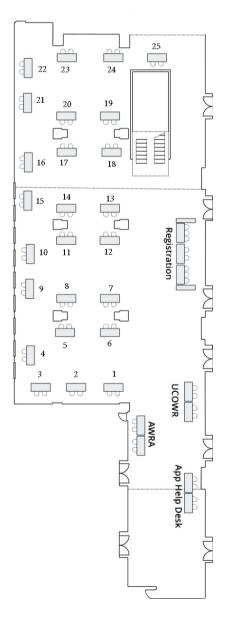
Exhibit Dates & Hours:

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- Monday, September 30 from 5:00 PM 6:30 PM (Opening Reception)
- Tuesday, October 1 from 8:30 AM 3:30 PM
- Wednesday, October 2 from 8:00 AM 1:30 PM

Set-Up: Sunday, September 29 from 2:00 PM - 5:00 PM

Breakdown: Wednesday, October 2 at 1:30 PM

Note: Number of tables, placement, and availability subject to change.



To order exhibit support services such as an electrical outlet or a hardwire ethernet line, please ORDER DIRECTLY FROM THE HOTEL via this link or scan this QR code.

